

# Many Americans Asking Question, "Will A Roman Catholic Candidate Be Elected President?"

By C. Stanley Lowell  
Associate POAU  
Washington, D. C.

As many see it, the speculation about a "Catholic candidate" for the Presidency can be

summed up this way: Americans would not object to having a President who is a Roman Catholic. They would vigorously object to having a Roman Catholic President.

Never in our history have we had a "Catholic President." Nor have we ever had a "Baptist President," or a "Presbyterian President" or a "Methodist President" or an "Episco-

palian President." We have had Presidents who were members of various denominations and some who belonged to none. But never before has it been advocated that a Baptist or a Pres-

byterian or a Methodist ought to be elected President in order to give his group proper representation in the Presidential orbit. It has never been the "Baptist turn" or the "Meth-

odist turn" so far as this office was concerned.

When is it the proper "time" for a Catholic President?

Never.

When can there be a Presi-

dent who is a member of the Roman Catholic Church?

Any time.

Top Job

The Presidency of the United

(Continued on Page 2)

**THE**  
**Baptist Record**

SOUTHERN BAPTIST SOCIETY  
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**TWO GROUPS CONFER**—Representatives from two groups, associational superintendents of missions, and W. M. U. officers, conferred at Camp Garaywa Nov. 24-25 to study means of co-operation between associational WMU officers and superintendents of missions. Those present were, from left, standing: Rev. E. P. Burke, Winona; Rev. James Redding, Hernando; Rev. R. B. Patterson, Amory; Miss Nettie Ree Taylor, Jackson; Mrs. Willie Shatto, Jackson; Mrs. Claude Anderson, Picayune; Rev. Grady Smith, Sylvarena; Rev. O. B. Anderson, Long Beach. Seated: Mrs. C. T. Helm, Lena; Rev. Gordon Samsing, Jackson; Miss Edwina Robinson, Jackson; Rev. Troy Prince, Meridian; Mrs. J. T. Lyons, McComb, and Mrs. J. B. Hamilton, Pontotoc.

## Baptist Women Speak Up

JEFFERSON CITY, Tenn.—(BP)—Two professors at Baptist-related Carson-Newman College here recently completed a survey of leading Baptist church women in East Tennessee, the results of which showed that:

The great majority of the women do not smoke nor drink intoxicants.

They are very strongly against dancing, but four times as many approve of dances sponsored by a Baptist college than dances sponsored by churches.

Only about one in five favors integration of the public schools.

More than a third of them miss midweek prayer services and Training Union.

Not quite half of them read their state Baptist newspaper regularly. The state newspaper is read as thoroughly, however, as the Southern Baptist Convention's home magazine, *Home Life*.

### Two-Thirds Visit

Only two-thirds of them made a special visit on behalf of their churches during the month prior to the survey.

They are, with the exception of one in five, tithers. Less than one in 10 failed to take a study course in the last two years.

### Peak Month

NASHVILLE (BP) — State Baptist convention set an all-time monthly high in Cooperative Program funds they forwarded during November to the office of Southern Baptist Convention treasurer here. The amount was \$1,585,907.

Previous high was in January, 1958, when state Baptist bodies forwarded \$1,475,664, according to Treasurer Porter Routh of Nashville.

The November Cooperative receipts boosted the total for the year to date to \$23,435,003.

During November, Mississippi forwarded a total of \$88,692 including \$79,949 through the Cooperative Program and \$8,743 in designated offerings. This placed the state seventh among those reporting.

While overwhelmingly (93 per cent) against Southern Baptists' joining the ecumenical movement, 41 per cent approve of Baptist churches accepting into fellowship someone from another denomination if he has been baptized by immersion.

And almost half of them say it's all right for Baptists to take part in an observance of the Lord's Supper in some other church than Baptist.

Four out of five believe Baptist students should attend Baptist colleges "when circumstances permit" but only 13 per cent say they should attend Baptist schools "under all circumstances."

Over half of them don't belong to a civic or community club where they live.

The survey of Tennessee Baptist women was carried on by Carson-Newman students under direction of Herbert J. Miles, professor of sociology, and Ray Ray F. Koonce, associate professor of sociology, and Ray F. Koonce, associate professor of psychology.

**Questionnaires Sent**  
Students sent questionnaires to 1152 churchwomen whose names had been provided by pastors in East Tennessee. The women held an average of three general church offices or offices of key church organizations. Questionnaires did not have to be signed and 613 women filled them out. The other 47 per cent wasn't heard from.

The survey was planned so that women in churches of all sizes in all areas would be contacted. Questionnaires were sent to churchwomen in open country, town, village, and city churches. In the case of city churches, the surveyors were objective of the college admin-

istration over the last few years.

### Been Under Survey

William Carey College has been under survey by Southern Association for several years.

A special survey group visited the campus March 24-26, 1958 to examine the physical plant and evaluate the program of the school.

Upon their recommendation, changes and improvements were made in several phases of the program.

New buildings were constructed, needed equipment was purchased, additional qualified fac-

ulty and staff members were added, and changes in the curriculum were made to meet the rigid specifications set up by the committee.

This significant achievement is the product of much planning, sacrifice and prayer. The gaining of accreditation is not an end in itself, however. It is another round that has been reached on the climb up the ladder of success for William Carey College as she seeks to take her place among the four-year liberal arts colleges of the nation.

With the accreditation of Carey College every white senior college in Mississippi is a member of the Southern Association.

It is a fulfillment of one

of the objectives of the college admin-

## Carey Now Fully Accredited

William Carey College, the college that refused to die, has reached another milestone in her upward climb through the ranks of leading senior colleges. It has been announced from Louisville, Kentucky, that William Carey College has been awarded full membership in the Southern Association of Colleges and Secondary Schools.

With the accreditation of Carey College every white senior college in Mississippi is a member of the Southern Association.

It is a fulfillment of one

of the objectives of the college admin-

istration over the last few years.

### Credit Items Seen

The credit items are easily recognizable. (1) Repeal of the amendment, with the imposition of license fees, produced new revenue for municipal, state, and the federal governments.

Today the total number of taverns, saloons, bars, or whatever you call them, and of retail

stores exceeds the combined total of churches and schools by nearly 30,000, and the ratio of liquor outlets to American homes across the United States is one liquor store or bar to every 80 American dwelling units.

Moreover, the real estate taxes on breweries, distilleries, wineries, vineyards, and whatever you call them, and of retail

outlets, likewise swell the coffers of the local, state and

national treasuries.

According to John M. Morehouse in *The New York Herald Tribune*, the drinking of tax paid alcoholic liquor is now the second largest source of revenue to the Federal Government as well as one of the largest revenue producers for the states.

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dent who is a member of the Roman Catholic Church?

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(Continued on Page 2)

## Finance Problems Vex Rural Church

By Carl A. Clark  
Professor, Southwestern Seminary, Ft. Worth

At this time of year churches are planning their work for next year, particularly their financial program. It is appropriate then to discuss the particular problems of rural churches regarding their financial needs.

### Potential

We have studied many churches and believe that one could double its annual financial income. Since this financial income is the means of serving Christ, we wonder if every church ought not to reexamine its own potential strength. Every church ought to be anxious to do its best for Christ.

It is very likely true that our smaller churches could increase just as proportionately as the larger churches. For example, in the Southern Baptist Convention the 1957 budget was under one thousand dollars in 3,825 churches. There are the very very small churches with very small financial income. Surely, however, these could increase and perhaps double that annual budget.

There is a total of 14,613 Southern Baptist churches which had less than \$5,000.00 budget last year. This means that almost 50 per cent of the 31,297 Southern Baptist churches last year gave less than \$5,000.00. Surely this is not the potential giving strength of these churches.

Protestants face considerable difficulty in obtaining marriage licenses. Young people who received Catholic baptism in infancy find it almost impossible to obtain permission for a civil marriage, even though they have renounced their Catholic ties and become faithful evangelicals.

## German Baptists Give \$4,000,000 For Buildings

BERLIN (RNS) — Baptists in Germany contributed more than \$4,000,000 during the past 10 years for construction and rebuilding of 180 places of worship throughout the country, according to a denominational report issued here.

The report also said that the group plans to build 80 more churches, including 20 in the Soviet Zone.

There are about 100,000 active Baptists in Germany in 530 congregations served by 370 pastors. Some 35,000 Baptists live in the Soviet Zone.

Wide attention has been attracted by the denomination in recent years through tent evangelism programs under which teams of evangelists hold services and lectures throughout the country.

German Baptists operate several deaconess motherhouses, a number of youth homes, a Bible school and a printing plant.

### Principles

We believe the biblical principle of church finance is dependent upon the tithe of the individual member of the church. This is not only the scriptural plan of financing the church but we believe it is the only plan. Second, we believe that the church should teach and train its people to tithe. It is very probably true that many of our churches have failed to give this basic stewardship principle adequate emphasis.

Third, we believe that every church should set up its own budget of anticipated expenditures for the coming year. This budget then becomes the governing principle upon which the treasurer is authorized to pay expenses of the church.

The farmer's income may be up one year and down the next. The rural church, dependent upon farm income, should plan a longer range program over a period of years rather than attempting to do too much within a period of one year.

NASHVILLE (BP) — Albert McClellan and John H. Williams, both of Nashville, have been elected to fill two new administrative positions on the staff of the Southern Baptist Convention Executive Committee here.

McClellan, the Executive Committee's present director of publications, will become its program planning secretary on Jan. 1. On the same date, Williams will become its financial planning secretary.

The positions to which they were elected resulted from action taken by the Southern Baptist Convention in its session at Houston in May. The positions were created when the Convention adopted a report from the Committee to Study Total Convention Program.

Williams is manager of the contracts and insurance department for the Baptist Sunday School Board. He has been in the board's employ for 24 years.

### Assistant To Routh

McClellan, in his new capacity, will be program planning assistant and principal professional assistant to Executive Secretary Porter Routh. He will review and appraise proposals of the Convention's agencies to determine their relation to the total Convention program and to the total denominational program, which includes local and state Baptist work.

McClellan will study the soundness of these programs in use of planning technique and will also serve as acting executive secretary-treasurer when called upon.



Dr. Albert McClellan



John H. Williams

## 25 Years Of Repeal Show Tragic Results

By William B. Lippard  
Executive Secretary  
Associated Church Press

Only nine months and fifteen days were required for the 48 states to ratify the repeal of the 18th amendment, then known as the Prohibition Amendment. This had been proposed by Congress on February 20, 1933 and the 21st amendment which repealed the 18th amendment

was proclaimed adopted December 5, 1933.

The year 1958 thus brings an ominous 25th anniversary in American life. In this anniversary year a balance sheet of the American liquor situation makes dreadful reading. Of course it must be acknowledged, and credit must be given where credit is due, that there are a few assets and credits, as well

as huge liabilities and debits in this balance sheet.

**Credit Items Seen**  
The credit items are easily recognizable. (1) Repeal of the amendment, with the imposition of license fees, produced new revenue for municipal, state, and the federal governments.

Today the total number of taverns, saloons, bars, or whatever you call them, and of retail

stores exceeds the combined total of churches and schools by nearly 30,000, and the ratio of liquor outlets to American homes across the United States is one liquor store or bar to every 80 American dwelling units.

Moreover, the real estate taxes on breweries, distilleries, wineries, vineyards, and whatever you call them, and of retail

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national treasuries.

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**NEW SEMINARY PRESIDENT**—Dr. H. Leo Eddleman (center), newly elected president of the New Orleans Baptist Theological Seminary, talks with T. Odus Winn of New Orleans (left), president of the Board of Trustees, and Dr. W. C. Fields of Jackson, editor of The Baptist Record and seminary trustee. Dr. Eddleman, a native of Mississippi, has been president of Georgetown College in Kentucky for the past four and a half years. He will begin his work with the seminary February 1, 1959.

### Many Americans -

(Continued from Page 1) States is one of the world's top jobs. So is the Vice Presidency. Represented in these posts is a vast concentration of powers which touch the daily life of every citizen. With so much at stake the American people have a right to know who the Presidential and Vice Presidential candidates are. They have a right to know not only their names and the look on their faces, but also their policies, their methods, their thoughts, their beliefs. They have a right to know about anything that might possibly influence the way the candidate would act if he were nominated and elected.

#### No Religious Test

This applies to the candidate's religion just as it applies to his stand on the League of Nations in 1920, or his membership in this or that organization in 1944, or the speech he made at a firemen's clambake in 1950.

The matter of a religious test is not involved. The sixth article of our federal Constitution prohibits any religious test for civil servants. This means that nobody has any right to say that Baptists, Jews, Moslems or Roman Catholics may or may not run for public office because they are Baptists, Jews, Moslems or Roman Catholics. But such a restriction must never be confused with a restriction on question-asking. When it comes to Presidential candidates, anybody has a right to ask any candidate anything about anything.

By the same token, no civil official could argue that because the law of his church was superior to civil law, he would adhere to the former in any case of conflict. He must, indeed, make it clear that he would resist pressure to do so, no matter what church was applying it.

It is not bigotry to question a candidate about apparent contradictions between the law of his religious denomination and American civil law. It is bigotry to deny the right to raise such questions. Bigotry always expresses itself in a refusal to question or be questioned.

Whatever the religious affiliation of the candidate for the nation's highest office, he should properly be questioned whenever distinctive tenets of his faith carry even a suggestion of a "conflict of interest" between civil and ecclesiastical duty. A Quaker might properly

be questioned regarding his stand on national defense. A Christian Scientist should be questioned as to his attitude on national health programs. An Amishman should be questioned about his position in regard to public education. A member of Jehovah's Witnesses could be questioned on his refusal to salute the American flag.

The question of religion and the Presidency concerns candidates of Roman Catholic faith because this church claims control over large areas of life.

Education offers an example of an area of possible conflict. Who is going to run education—school boards elected by citizens in their local communities, or a group of ecclesiastics? Pope Pius XI said in his encyclical, *Christian Education of Youth*: "Education belongs pre-eminently to the Church. Every form of instruction, no less than every human action, has a necessary connection with man's last end, and therefore cannot be withdrawn from the dictates of divine law, of which the (Roman Catholic) Church is the guardian, interpreter and infallible mistress.

#### Insist on Control

This encyclical was cited in May, 1958, by eight Roman Catholic priests of Bloomfield, N. J., as giving them an authority over public-school arrangements superior to that of the teachers and the school board.

Roman Catholic insistence on its control of education culminates in Canon Law 1374, which orders Catholic parents to keep their children out of "non-Catholic, neutral or mixed schools, that is those which are open also to non-Catholics." This obviously refers to the public schools, where there is no religious test for admission. It is true that this law can be abrogated in certain instances, but the determination of the exception must be made by an ecclesiastical official. Thus, full control of education is asserted and carried out in practice by the hierarchy, so far as its adherents are concerned.

All this has relevance to the candidacy of a member of the Roman Catholic Church. Does the candidate believe that education should be controlled by the leaders of his denomination? Or does he believe that education should be controlled by the people acting through their chosen officials in local communities?

### Education One Area

Education is only one of the areas which the Roman Catholic Church claims for its special control because of moral and religious considerations. Another area is that of marriage and family relationships. All churches assert their concern in this realm, but most churches are ready to concede a civil concern as well. The Roman Catholic Church attempts to dictate to persons of all faiths on matters pertaining to marriage and family relationships. In some of our states this church uses its influence to maintain statutes which prohibit physicians from giving birth control information to patients, regardless of their need or their religious faith. Would a Roman Catholic President, under the urging of his church, favor national law to this effect? Or would he favor a law the hierarchy has often advocated, that an orphan who had even one Catholic parent must be left in an orphanage if Catholic foster parents were not available?

The Roman Catholic Church has its own medical code which differs markedly from the code of American Medical Association. Whose code is to be followed? Pope Pius XII told the Seventh International Congress of Catholic Doctors at The Hague, September 11, 1956, that whenever "God's Law" or natural law (i. e., the law of the Roman Catholic Church) forbids practices customarily recommended by reputable physicians, "medical law has no authority and the doctor is not bound to obey it."

Having witnessed such examples, many citizens are apprehensive about what they might expect from a Roman Catholic President.

One further point may appear minor to some, yet to millions of Americans it is a major matter. Since we are a church-minded people, it has become customary for the President to appear at certain religious functions. There is nothing official about this; it is a tradition that has naturally developed. One thinks of the famous Red Mass of the Roman Catholic Church, the Communion Service at the National Presbyterian Church just prior to the opening of Congress, and others. The President frequently attends such events. But the Roman Catholic forbids its members to attend services of another denomination (Canon 1258). This law can be abrogated in certain instances, but the consent of the Bishop must be secured in each instance. Millions of Americans would like to know whether, if they had a Roman Catholic President, he would have to ask permission from a bishop before he could attend such church functions.

The big question is this: if he is elected, will the Roman Catholic candidate or the Protestant candidate or the Jewish candidate, be his own man? Can he, as an impartial umpire, call the shots as he sees them?

The people have a right to ask the big question and all the little questions which spell it out.

They have a right to ask and they have a right to be answered.

## S.S. Board Announces Unified Study Course For Teaching And Training

NASHVILLE, Tenn. —(BSSB)—The Sunday School Board has recently approved a recommendation of its curriculum committee that its three existing textbook study courses be combined into a single Church Study Course for Teaching and Training. The new unified course, an important step in the Board's curriculum development program, is to be inaugurated in October, 1959.

A prominent feature of this single church study course is that all existing credits in the three current courses will be transferred to the new course. Thus all the accumulated credits of persons who have awards in the Sunday school, Training Union, and church music courses will be maintained and will apply toward the requirements of diplomas in the new course. Also, the books in the present courses will be transferred to the new course.

#### 2 Year Story

The decision to correlate the three present courses into one is the culmination of a two-year study by the Board's curriculum committee. A special study group of Board workers, under the chairmanship of Dr. J. M. Crowe, made an extensive investigation of the Board's entire study course ministry and then worked out the general plan approved by the curriculum committee and, subsequently, by the executive committee of the Board.

#### 25 Years -

(Continued from Page 1) years the liquor industry has spent more than 15 billion dollars on farm products, corn, hops, malt, barley, and other grains, and for bottles and tin can containers, and for the construction of new breweries and distilleries. The brewing industry claims that it has appropriated 8 billion dollars for such expenditures and has injected that colossal sum into the American economy.

#### Small Labor Force

Although some 1,200,000 people are thus employed, by comparison with the total labor force in the United States, computed to be about 65 million, the total employed in the liquor traffic is really quite small. In addition, about 400,000 are engaged in the illegal industry known as bootlegging.

Such are the credit items. They are more than offset by the costly, terrifying tragic debit items. There are at least eleven such overwhelming, bankruptcy producing debits and liabilities.

(1) The past 25 years have witnessed an immense, indeed incredible increase in the number of people who drink. In a well documented study the Metropolitan Life Insurance Company states that there are now 65,000,000 people in the United States who drink.

(2) The past 25 years have witnessed a steadily mounting rise in crime, directly or indirectly due to liquor.

#### Rise in Delinquency

(3) The dangerous rise in juvenile delinquency is front page news in every town and city. And while today's feeling of economic and political insecurity, resulting from wars and rumors of wars, is philosophically interpreted as a background for juvenile delinquency, most of it is due to delinquent homes, neglectful parents, unhappy marriages, poverty, and other conditions in which liquor is the factor. Much of it is due directly to the ability of youth to obtain liquor in spite of the legal prohibitions against selling liquor to minors.

(4) The enormous consumption of grain, fruit, sugar, and other food elements in the manufacture of alcoholic beverages constitute an immense waste of natural resources.

(5) The liquor traffic has never achieved distinction as a law abiding industry. While most retail establishments obey regulations and the majority refrain from selling liquor on Sundays, on election days, and on other prohibited holidays, yet there are many violations. Moreover the lack of a uniform national law about selling to minors permits immense violations.

(6) The prevalence of bootlegging and moonshining, notwithstanding the glib promises and assurances given by the liquor interests that repeal of the 18th

time and in any order. Diplomas will be offered for young people and adults, Intermediates, and Juniors. The course is thus arranged to encourage study by all church members and to simplify the way of meeting the requirements for a given diploma.

The new Church Study Course for Teaching and Training will have the same basic spiritual objectives as the current courses, namely: growth in

Bible knowledge, soundness and stability in doctrine, instruction and inspiration for personal Christian living, meaningful participation in church life and work, effectiveness in the church educational program, training of church workers, and enlistment and preparation for Christian service.

#### Relates To Jubilee

The time for launching the correlated Church Study Course in October, 1959, was chosen in order that it might be a major phase of the Baptist Jubilee Advance emphasis for 1960 on teaching and training. A goal of 2,000,000 book study awards was set for this year, and plans were developed in the meeting of the state secretaries in Nashville designed to make possible the achievement of this goal.

It is believed that the single Church Study Course for Teaching and Training will have an enthusiastic reception in Southern Baptist churches.

## VBS Clinic Ready

The annual State Vacation

pastors and others. The first of six sessions will begin Monday, January 12 at 2:00 p. m. in the lower auditorium of the church. The Clinic will continue through Wednesday, January 14, concluding at 11:00 a. m.



REV. CARL DUCK and Harris Hubbard break the ground.

## Batesville Builds



#### Again This Year--

#### Again This Year--

An extra special combination offer on BROADMAN COMMENTS and Bible No. 1714C—An \$11.00 value for only \$8.95.

Two gifted scholars have written Broadman Comments for 1959. E. F. Haight writes the "Lesson in the Word" which includes complete Bible passage, lesson outline and lesson discussion of the International Sunday School Lessons. Duke K. McCall applies the lesson to everyday life in the "Lesson in Life."

Broadman Comments can be bought separately for \$2.75

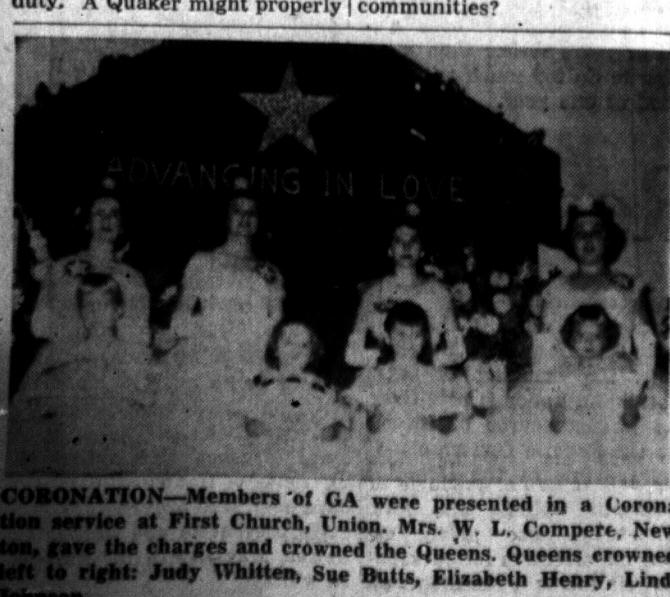
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**CORONATION**—Members of GA were presented in a Coronation service at First Church, Union. Mrs. W. L. Compre, Newton, gave the charges and crowned the Queens. Queens crowned, left to right: Judy Whitten, Sue Buitts, Elizabeth Henry, Linda Johnson.

Here is indeed a grim, sorry, disillusioning, tragic alcoholic balance sheet. In the realm of corporate finance any business concern whose balance sheet showed such a preponderance of liabilities and debts against assets and credits, would instantly be haled into court as bankrupt.

# Wm. Carey College

## "Refused To Die"

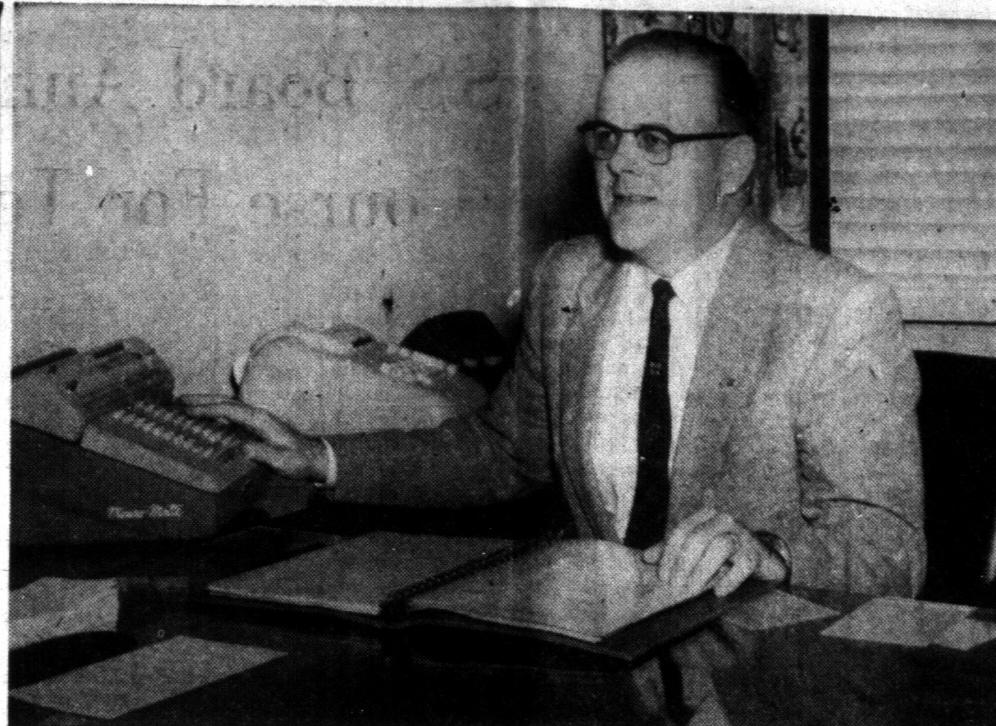
William Carey College has been rightly called "the college that refused to die." In her 50 years' history, advances have been made in the midst of trying circumstances. Fire, wars, inadequate funds, and lack of support, have combined to plague the school in its struggle for existence.

In 1906, W. L. Thomas, a pioneer educator in South Mississippi founded "South Mississippi College." This school did a noble work until 1909, when fire destroyed its immense administration building with all its contents.

Mr. W. S. F. Tatum, a wealthy lumberman, acquired the property and in 1911 offered it as a gift to Mississippi Baptists. The gift was accepted and the trustees elected Professor W. W. Rivers as President. The name Mississippi Women's College was chosen for the new institution.

### Johnson Elected

At the end of the first year, Dr. J. L. Johnson, Jr. was elected as the first president under Convention control. He served from 1912 until his death in 1932. During his administration the physical plant was improved and Woman's College became a member of the Mississippi Association of Colleges for



ARTHUR NELSON, business manager uses the calculating machine on his desk to compare some current figures.

Upon the resignation of Dr. Rouse on July 1, 1956, the Board of Trustees elected Dr. J. Ralph Noonkester as president of the college. He was officially inaugurated December 14, 1956. Under his capable leadership the school has continued to progress and is in a better position today to go forward than at any time in its history.

The climb has not been easy. The road has been rough. This present victory was not easily

furnished.

The State Baptist Convention of 1950, realizing the need for Christian education, and being aware of the strategic location of Woman's College, brought the college under review. Three years later, the Convention voted a coeducational status to the school. The name William Carey College, in honor of the "Father of Modern Missions," was selected and approved by the convention.

## Carey Has Rapid Growth

The rapid growth of William Carey College over the last five years has been outstanding. Construction of new buildings, additions to the faculty, and an overflow of students has caused the people of Mississippi to sit up and take notice. This expansion is due to a number of factors, but all of them could be classified under one heading. That is, the foresight and integrity of the present administration of William Carey College.

Dr. J. Ralph Noonkester is in his third year as President of William Carey College. Numerous improvements have been made and great strides have been taken toward accreditation since his inauguration in 1956. With the announcement by Southern Association of full membership for William Carey College, we recognize his qualified leadership through this period of rapid growth.

### Curriculum Improved

Dr. Joseph M. Ernest, Jr., academic dean of William Carey College has worked to improve

### One Woman On Board

Five members will serve until 1960. They are the following: Rev. J. D. Aycock, a minister from Gulfport; Rev. Carmen C. Sharp, a minister from Clarksdale; Dr. Earl W. Green, a physician from Hattiesburg; Mr. R. B. Thomas, a businessman from Wiggins; Rev. T. R. McKibbens, a minister from Laurel.

The fifteen members of the Board of Trustees of William Carey College come from among the outstanding citizens of South Mississippi. The people of Mississippi are fortunate to have them serving in this capacity.

Mr. Purser Hewitt, a Jackson newspaperman, is chairman of the Board of Trustees. Mr. Hewitt's term expires in 1959. The terms of four others expire in 1959. They are: Mr. Walter Beard, a plantation owner of Arcola; Dr. Joe Tuten, a minister from Biloxi; Mr. Jimmy Pope, a banker and businessman of Richton; Dr. S. E. Lawrence, optometrist and businessman of Columbia.

These prominent people all recognized the need for Christian education. They also recognize the need for expansion in order to meet the demands of today. Under this administration, William Carey College can only go forward.

## Religious Life Emphasized

The religious activities are a vital part of the campus life at William Carey College. Included in the student body are 82 ministers, and 22 mission volunteers, in addition to music directors, education directors, church secretaries and those studying for almost every other church-related vocation. Special religious events throughout the year give all the students and faculty members an opportunity to participate.

The Baptist Student Union works as a link, connecting the school with the local churches. Carey College is not only interested in the local church, however, but in all the churches of Mississippi and surrounding states. She is dependent upon them for financial support and for students as well. In turn,

Carey produces qualified young people to assume places of leadership in the churches. In the past year, churches contributed \$24,658.57 to the school through designated gifts. A major part of this, \$15,281.15 was sent through the State Baptist Convention.

### Carey Has Motto

An increase in income is expected from the Convention in the coming year, since a larger sum of money has been designated for Christian education. An increase in the number of students enrolled at Carey will raise the per capita gifts of the Convention, also.

The life motto of William Carey was, "I will expect great things from God, and I will attempt great things for God." William Carey College has adopted this motto and is seeking to fulfill her moral and spiritual obligations to her supporters through her Christ-centered program.

them to secure better training, but will also bring many visitors and spectators to the campus.

### Badly Needed

High on the list of needed buildings is a fine arts building. William Carey College has one of the outstanding music departments in the South and an adequate building for teaching, practicing, and training is a must. It is hoped this building can be constructed soon in order to meet the needs of the many music students who seek admission to Carey.

Two buildings which must be

constructed are a men's dormitory and a women's dormitory. The present space available will not accommodate the expected applications in the future.

The physical expansion of William Carey College must continue. A part of this expansion will be financed through the Mississippi Baptist Convention. The other part of it must come from individual contributions and designated gifts. Carey College is depending upon the support of individuals and groups to provide the necessary funds for this much needed expansion program.



MRS. B. B. PRIDGEN, head bookkeeper, operates the new bookkeeping machine just installed in the office.



MRS. VAN COTTON, bookkeeper, makes the daily deposit which will soon be on its way to the bank.



A RECORD SHEET for every church is kept in the Bookkeeping office. Mrs. Robert Spencer, Mr. Nelson's secretary, is checking some information on one of them.

Thursday, Dec. 11, 1958

THE BAPTIST RECORD 3

## Bookkeeping Office Handles Bd. Funds

By REV. JOE ABRAMS  
Associate Editor

The Mississippi Baptist Convention Board has no money.

That is—no money of its own!

It simply receives and properly distributes the mission money sent in voluntarily by the 1770 churches cooperating with the Mississippi Baptist Convention.

And, Mississippi Baptists can have the assurance that their mission money—over \$3,000,000 annually now—is handled accurately, carefully and safely, due to the efficient manner in which the Bookkeeping office of the Mississippi Baptist Convention Board is operated.

A large volume of work is done by a comparatively small staff.

Dr. Chester L. Quarles is Convention Board treasurer as well as executive secretary and is responsible under the constitution for handling of all funds, property, trusts or other financial assets under supervision of the Convention Board.

Convention Specifics

Arthur Nelson as business manager of the Convention Board is property manager, purchasing agent, personnel manager and also head of the Bookkeeping office.

Mrs. B. B. Pridgen is head bookkeeper and Mrs. Van Cotton is bookkeeper. Mrs. Robert Spencer is secretary to Mr. Nelson and assists in Bookkeeping office.

These include the four Baptist colleges, the Baptist Hospital, the School of Nursing, the Orphanage, Kittiwake Assembly, Board of Ministerial Education, State Missions and the Baptist Foundation.

All allocations for Southern Baptist Convention causes are sent to the Executive Committee of the Southern Baptist Convention, Nashville, which in turn distributes these throughout the world.

Mrs. Pridgen has held the position of head bookkeeper since April, 1950. She has been a bookkeeper "all her life," she says, beginning in 1925 with a Jackson department store. She holds a certificate in accounting from Mississippi State University and is an active member of the First Baptist Church, in Jackson.

A. L. NELSON

## Money Manager, Music Maker

By Anne Washburn McWilliams  
Editorial Assistant

Out at Art Nelson's house on Normandy Drive in Jackson, six children, five boys and one girl are eagerly awaiting Christmas.

Arthur L. Nelson, son of S. W. and Agnes Ekberg Nelson, spent his very first Christmas in the upper peninsula of Michigan in the town of Stambaugh.

As he attended public school in "the north country," not so far from the Wisconsin border, there must have been many snowball fights. There must have been many white Christmases.

During a revival in Stambaugh, Torrey Johnson, evangelist, Arthur found room in his heart for the Savior who was born on earth in a stable and laid in a manger because there was no room for Him in the inn.

Nelson attended North Park Junior College in Chicago and received the Bachelor of Business Administration and Accounting degree from the University of Minnesota.

Two Christmas seasons Arthur Nelson spent in the armed forces—he served in the U. S. Army Air Force from April 6, 1942 until November 6, 1944.

During this period he made his first visit to Mississippi and to Jackson, where he was stationed at Jackson Air Base. After two sleepless nights on a Pullman (his bunkmate weighed several hundred pounds) Jackson really looked good to him!

Perhaps his meeting Nola Kate Ball of Louin, graduate of Mississippi College and Mrs. Nelson-to-be, also partly explains his affection for Jackson. Mr. Nelson is a Mississippian

by choice. He feels that the Lord led him to this state and he is perfectly content to spend the rest of his Christmases in the south.

After his discharge he returned to Chicago where he had formerly worked as accountant.

In a conversation that took place at Sears in Chicago, Mr. Nelson first learned of Mississippi Products, Inc., where he came to work as chief accountant in April, 1946. In May, 1949 he was promoted to comptroller, holding that position until September, 1957 when he became partner and salesman at the Townsend Piano Company, Jackson.

Each afternoon now about five o'clock Christmas carols begin to roll from the organ in the prayer room of the Baptist Building. That's Mr. Nelson playing. He says, "Music is my number one love, hobby, and recreation." (He also likes to fish.) Art Nelson played in the high school band for seven years, was in the college band for four years, and played football while in junior college. Now a deacon at Broadmoor Baptist Church, Jackson, he is substitute organist.

Having for some time felt that he wanted to do some type of full-time Christian service, he accepted the job in January, 1958 as Business Manager of the Miss. Bapt. Conv. Bd.

With the jollity and good nature of Santa himself, Mr. Nelson is a fine, friendly fellow. (He can bake good old-fashioned teacakes). His ability in the fields of finance and music have been well-proven.

We present to you Arthur L. Nelson. May all his Christmases be white!

## EDITORIAL PAGE

# The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, Dec. 11, 1958

## New President At New Orleans

Dr. H. Leo Eddleman will begin his new duties as president of the New Orleans Seminary on Feb. 1.

In background, training, and experience he is admirably equipped for the big task that lies before him.

He has served as a foreign missionary, a pastor, a seminary professor, and a college president.

Being a native Mississippian he is familiar with the territory from which the seminary draws the majority of its students.

Mississippi, Louisiana, and Alabama are currently furnishing the greatest number of students for the seminary—and in that order.

Dr. Eddleman will be the third Mississippian to lead the school.

He succeeds Dr. Roland Q. Leavell whose 12-year administration saw the building of a magnificent new campus. Dr. Leavell retired earlier this year because of a heart attack and now lives in Jackson.

Dr. Duke K. McCall, another Mississippian, was president of the school from 1943 through 1946. He now heads Southern Seminary in Louisville, Ky.

The only two other presidents of the school were Dr. W. W. Hamilton (1928-43) and Dr. Byron Hoover DeMent (1917-27).

A great host of New Orleans alumni serve in Mississippi at the present time. Mississippi churches have been blessed by their ministry. Our institutions have been strengthened by these men and women who are New Orleans graduates.

There are many ties between Baptists of this state and the seminary. It is our pleasure to welcome to the presidency of the school a man who is capable of matching the great opportunities of the hour.

## Don't Just Stand There

Oliver G. Wilson writes in the *Wesleyan Methodist* about a successful pastor who has had printed on the back-side of his calling card this question: "What on earth are you doing for heaven's sake?"

## Hot Heads and Cold Hearts

One may be as straight as a gun barrel theologically and as empty as a gun barrel spiritually, says Vance Havner in a new book, *Repent or Else* (Revell).

"So often," he maintains, "it turns out that fundamental and orthodox Christians become so severe in condemning false doctrine, gnashing their teeth at every sniff of heresy, that they end up without love."

One may do a right thing in a wrong way. The same Paul who wrote, ". . . the we, or an angel from heaven, preach any other gospel . . . let him be accursed," also wrote the love chapter of Corinthians.

Unless we can get that combination we shall be theological Hawks and doctrinal detectives, religious bloodhounds looking for heretics with hot heads and cold hearts.

## They Also Serve

One of the greatest poets to use the English language was John Milton, a Baptist.

He was born 350 years ago (Dec. 9, 1608).

Smitten with blindness in his 40's he has been an inspiration to troubled and handicapped people for all of these years.

Out of his own affliction he wrote the following lines: "Who best bear his mild yoke, they serve him best; his state is kingly; thousands at his bidding speed, and post o'er land and ocean without rest; they also serve who only stand and wait."

19TH CENTURY BAPTIST PRESS

## Traveling Preacher Studies

## Daniel Boone As Well As Bible

TENNESSEE FRONTIER, September, 1809—(BP) — The traveling Baptist preacher who takes his gospel message to the isolated settlers of the frontier is a student of Daniel Boone as well as his Bible. For unless this durable itinerant evangelist is as much a woodsman as he is a preacher, he may never find his way from one log cabin to the next.

They are becoming a familiar sight along the trails of the frontier, these Baptist preachers on horseback with little in their saddlebags except a piece of jerked venison and a well-thumbed copy of the Scriptures.

The hope of a fresh start in life, of better farmland, of sudden wealth has lured others into this wild country, but these rugged itinerant Baptists are fired only by a zeal to take their message of salvation to the most remote cabin in the wilderness.

### Follow A Trail

These preachers have learned to follow a trail with the skill of a frontiersman. They know to keep an eye peeled for the tree along the bridle path blazed or notched by the woodsman's ax. To miss a turn-off in the west timberland means suddenly coming to the end of the trail miles from any cabin. Then there is nothing to do but try to back-trail for miles and perhaps

lose a day's travel or more.

Sometimes the preacher on horseback is able to get directions from a settler along the way. After sharing a few verses of Scripture and moment of prayer with the settler, the Baptist pioneer is on his way again with the settler's crudely drawn map of the route. Slaves are sometimes helpful as they offer to travel with the preacher down the trail a few miles to point out directions and landmarks. The preacher usually keeps a coin handy to reward this helpfulness.

### No Inns

Along the trail are wild game, and the traveling preacher may see an occasional Indian. Cabins of the settlers are crude and their fare is meager. Most of them have little to offer in the way of hospitality, but they usually give their visiting preacher a warm welcome.

As for inns and public houses, they are not to be found on the frontier. Unless the evangelist reaches the cabin of a hospitable settler before nightfall, he pitches camp beside a stream or near some shelter from the wind, makes his bed on the ground, and hopes for fair weather until dawn.

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Hearth Of Happiness

## New Books

THE GNOSTIC RELIGION by Hans Jonas (Beacon Press, 302 pp., \$6.00)—the newest and fullest presentation of the powerful movement that contended with (and almost defeated) early Christianity, presented in the light of new archeological discoveries.

THE AMPLIFIED NEW TESTAMENT (Zondervan, 989 pp., \$3.95)—a new translation with notes and parentheses clarifying obscure words and difficult passages, done by a committee of American Evangelicals, including Southern Baptists.

PELOUBET'S SELECT NOTES, 1959, by Wilbur M. Smith (W. A. Wilde, 412 pp., \$2.95)—85th annual volume on the International Bible lessons, used profitably by Baptists for 100 years.

PEOPLE'S PADRE by Emmett McLoughlin (Beacon Press, 288 pp., \$3.50)—the autobiography of one of the most courageous men in our time, the absorbing account of a priest who has left the Catholic Church to serve God in the slums.

BEGINNINGS: EARTH SKY, LIFE, DEATH by Sophia Lyon Fahs and Dorothy Spoor (Beacon Press, 217 pp., \$3.95)—fascinating creation stories collected from everywhere under the shining sun except the Bible and reflecting extreme liberalism in comparative religion.

DEVOTIONS AND PRAYERS OF JOHANN ARNDT translated and edited by John J. Stoudt (Baker, 11 pp., \$1.50)—Choice excerpts from the writings of the second greatest reformer and theologian in sixteenth century Germany.

A BAPTIST TREASURY edited and with introductory notes of Sydnor L. Stealey (Thomas Y. Crowell, 2 pp., \$3.95)—a handy and helpful collection of important statements (John Smyth and Thomas Helwys to W. O. Carver and Cul-

bert G. Rutledge) reflecting Baptist faith and practice, skillfully chosen by the President-Professor-Pastor who heads Southeastern Seminary.

ROZELLE'S COMPLETE LESSONS, 1959, by Ray Rozell (Rozell and Co., 337 pp., \$2.95)—an excellent commentary on Sunday School lessons for the coming year, twelfth in the popular series by the Minister of Education, First Baptist Church, Owensboro, Ky.

POINTS FOR EMPHASIS, 1919 by Clifton J. Allen (Broadman, 215 pp., \$3.95)—An unsurpassed pocket size commentary for the Sunday School lessons during '59, forty-second annual volume, concisely written by the most skillful lesson writer among Southern Baptists.

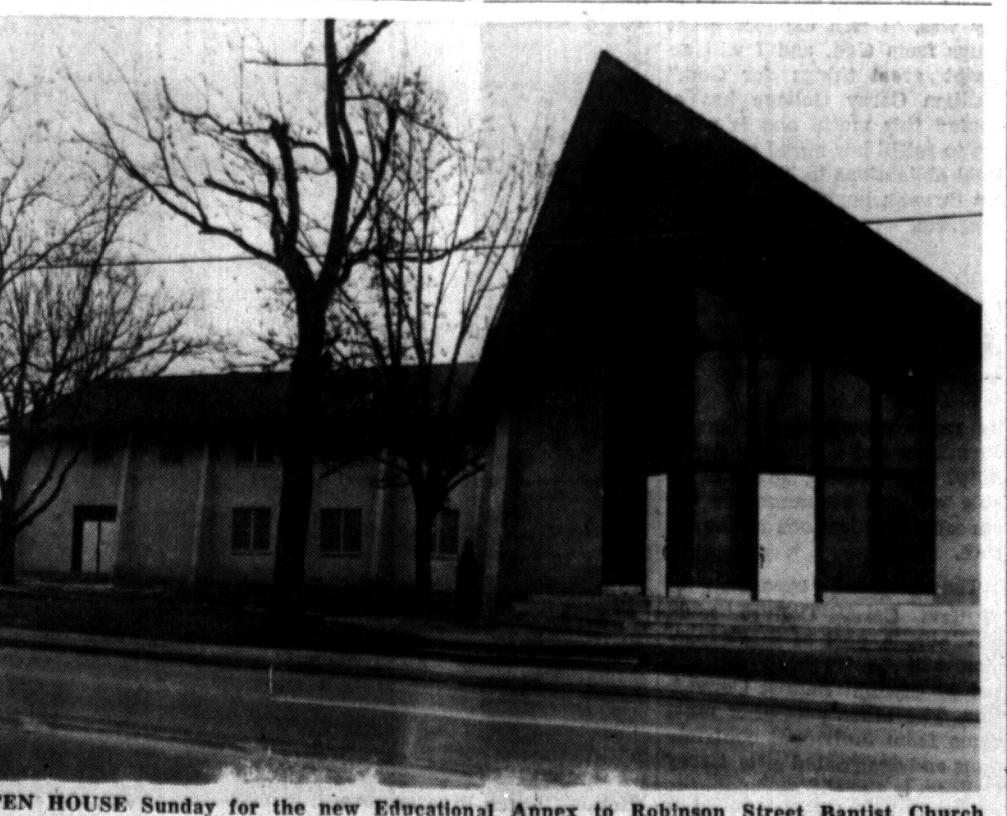
THE FAITH OF THE CHURCH by Karl Barth (Meridian Books, Inc., 188 pp., \$1.25)—a clear, lucid study of the Apostles' Creed following the classic outline of Swiss reformer John Calvin, powerfully done by the man who has galvanized modern Protestant theology.

AN INTRODUCTION TO THE BOOKS OF THE OLD TESTAMENT by W. O. E. Oesterley and Theodore H. Robinson (Meridian Books, Inc., 454 pp., \$4.45)—a new printing of one of the standard works on the Hebrew Bible, taking each of the 39 books and putting them in their proper setting.

JEWISH LIFE IN THE MIDDLE AGES by Israel Abrahams (Meridian Books, Inc., 452 pp., \$4.45)—released Nov. 19, a revival of the work by the prophet of British Liberal Judaism telling the story of subterranean centuries in Jewish history.

FAITH FOR THE ATOMIC AGE by Joseph Falcon (Christopher, 260 pp., \$4.00)—a call to all faiths to merge into one synchaetic organization to bring about world understanding and peace, a bit of Utopianism which the author believes would result in a "realistic" religion, spiritualism.

Circulation  
This Week ..... 88,931  
Gain ..... 184



OPEN HOUSE Sunday for the new Educational Annex to Robinson Street Baptist Church also marked the anniversary date of the church's beginning and another anniversary for its pastor, Rev. Leonard Holloway. The \$80,000 annex provides facilities for 12 departments of the Church Sunday School.—Photo by McCoy, courtesy of the Clarion Ledger.

## The Baptist Forum

### First Things First

The people at the Bailey Church are being helped as other churches are benefited by reading the *Baptist Record*.

Among the first items put in our budget were the Every Family Plan and a percentage to be given through the Cooperative Program. And it is our prayer that we shall grow as a church. Last Sunday we were blessed with our first conversion. Pray for us.

Houston Fitzgerald, Pastor  
Route 7  
Meridian, Mississippi

### Among The Moslems

We want to share with you a few of the things which your Lottie Moon gifts are accomplishing. You helped a small group of Yoruba Christians in Yelwa build a pretty native stone church, one of the nicest buildings in a town which is almost totally Moslem. You have supported six Hausa pastors who sometimes walking or cycling thirty miles, witness tirelessly to the multitudes around them who do not know Christ.

Your gifts purchased a hand-wind phonograph which has attracted crowds in nearby villages with recordings of hymns and sermons in Hausa. We wish you could see the lovely new buildings of our Baptist Teacher Training Centre which are nearing completion on a beautiful hill site overlooking Minna. It is the only teacher training institution which Baptists have in all the Northern Region.

Construction begins soon on our new 30 bed mission hospital in Kontagora, the fourth hospital of any kind in Niger Province with its almost one million people.

Ask God to direct your giving this Christmas and give sacrificially for Him.

Dewey and Betty Merritt  
Baptist Mission  
Box 9, Minna  
Nigeria, West Africa.

### Because Jesus Came

Near the top of the list of requests to the Foreign Mission Board from the Japan Baptist Convention for the year 1959 is a church building for Nogata. It is a request for about \$2,800.00 with which to build a small combination educational building and worship hall. Later we hope to build an audi-

THE CHILDREN OF BIBLE TIMES by Sam Patrick and Omar Garrison (Prentice-Hall, Inc., 127 pp., \$3.95)—an artist's sensitive sketches and a writer's twentieth century prose bring to vibrant life the young personalities of Bible days, a successful attempt in Bible study to break through the fourth dimensional barrier of time.

THE LIVING SCRIPTURES, religious drawings by Jack Hamm (Kregel Publications, 127 pp., \$1.50)—120 of the best cartoons by the fine Baptist artist whose work is enjoyed by thousands every week, who was received with such appreciation at the recent state-wide men's rally, and whose drawings appear each week on the editorial page of *The Baptist Record*.

The Clinton Church had 46 accession, 14 of them for baptism, from a revival meeting in which Pastor Zenon Wall was assisted by Rev. H. M. King of Jackson.

The Baptist Student Missionary Movement was organized in Meridian during the recent session of the Mississippi Baptist Convention with the Rev. Norris Palmer as president, J. E. Bryant vice-president and Miss Addie Mae Stevens as treasurer. (This was the beginning of what later developed into our present Baptist Student Union in Mississippi.)

### 25 Years Ago

Pastor J. H. Kyzar of the Lexington Church did the preaching in the annual revival meeting which resulted in sixteen additions. Singer Joe Canzoneri led the song services.

The Bradford Chapel Baptist Church in Webster (Calhoun) County was organized in November, 1933, under the missionary work of Rev. W. W. Simpson.

How's this one? "What profession did your boy select?" "I'm going to educate him to be a lawyer." "He's naturally argumentative and bent on getting mixed up with other people's troubles and he might just as well get paid for his time."

## Counselor's Corner

By DR. E. LOFTON HUDSON  
(Author of "For Our Age of Anxiety. Available at Your Baptist Book Store")

### UGLY GOSSIP

QUESTION: What can parents and grandparents do to help ignore ugly gossip about a young couple's first baby that is born prematurely? A beautiful wedding in the early summer attended by many of their friends and then the tiny mite in the winter slandered because nine months had not elapsed. Should

not our grief and anxious hours be sufficient?

ANSWER: You are facing one of the most difficult of human situations. It hurts to be punished by society for sins we have committed. It hurts even worse to be punished when we are innocent.

### What can you do?

First, don't get mad. That is, don't express your anger. Revenge would be the most natural response, but it is unchristian. Besides, it does no good.

Under such circumstances people tend to get cold and bitter, to move out of the community, to quit going to church, or to say ugly things about those who have said ugly things about this fine young couple.

What Christ did was to bear the sins of those who hurt him. "When reviled, (he) reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously" (I Peter 2:23). This is the Christian way.

Finally, let this be a lesson to you. Gossip is one of the meanest things in the world. Do everything you can to counteract it and never have part in spreading it. There ought to be a special place in hell for gossips. But who has not had part in Gossip at one time or another?

(Address all questions to Dr. Hudson, 116 W. 47th St., Kansas City 12, Mo.)

## 3000 Green Islands

On June 6 the Seminary graduated 7 students—the first group to finish their 4-year course of study. These graduates are in pastoral work along the 700-mile-long island of Java.

Two weeks ago Buford baptised eight people in the Zion Baptist Church where he is pastor. This brings the total to 25 baptisms since our return from furlough 15 months ago.

The first Southern Baptist missionaries to Indonesia arrived on Christmas Day, 1951. Now we have 50 appointed. The goal is 100 by 1964.

As these 3000 verdant islands uplift their fronded palms along the equator, so may missions-minded friends everywhere lift up their hearts in prayer to God for us.

Buford and Mary Frances Nichols  
P. O. Box 205  
Sebmarang, Java  
Indonesia

## Pages

### From The Past

BY J. L. BOYD ST.

### 50 Years Ago

Pastor R. W. Bryant of the Seventh Avenue Church, Meridian, writes to express gratitude to the Convention Board for assisting this church to become full-time.

The name of this church was changed in 1909 to Eighth Avenue Baptist Church.

The Richton Church closed a great revival with 46 additions in which Pastor T. J. Moore was assisted by Rev. H. R. Holcomb of Laurel.

### 40 Years Ago

Editor P. I. Lipsey gives full details of the *Baptist Record* being taken over by the Convention to become the denominational paper of Mississippi Baptist Convention. (See *Baptist Record*, Dec. 8, 1908.)

The Clinton Church had 46 accession, 14 of them for baptism, from a revival meeting in which Pastor Zenon Wall was assisted by Rev. H. M. King of Jackson.

The Baptist Student Missionary Movement was organized in Meridian during the recent session of the Mississippi Baptist Convention with the Rev



THE NEW educational building of State Boulevard Church, Meridian, was dedicated at the morning worship hour last Sunday.

## Meridian Building Dedicated

The new educational building of the State Boulevard Baptist church of Meridian was dedicated last Sunday at the morning worship hour.

The building is a three story structure 44'x100' and is constructed of concrete; concrete block and steel. It also provides for an additional amount of space in the sanctuary equaling approximately one third of the original space.

The church now is able to plan for a Sunday school attendance of up to 650. There are presently 690 enrolled in the Sunday school and 550 in the church's membership.

Cost \$100,000

The work on the building was done at a cost of \$100,000.00 plus the cost of furnishings. The new building is completely

air conditioned and complete in every sense of the word.

This structure will house all departments except the adult and Intermediates. The adults are located in the original building and an Intermediate building, which is new throughout, will house two departments for the boys and girls of this age group.

Departments provided for in the building are 6 nurseries, 4 Beginners, 3 Primary, 2 Junior, and 1 Young People's department.

A choir room, church office, pastor's study are also included.

The pastor, Rev. W. H. Henderson, recalled in the dedication service that the work at State Boulevard began as a mis-

sion of the Lauderdale Baptist Association in 1951 and was organized into a church in 1952.

Open house was observed from 2:30 to 4:00 p.m.

### Unity Grows

The Unity Church, Pascagoula, had an average attendance in Sunday School in November of 224. The average attendance for November 1957 was 109. The average attendance in Training Union for November 1957 was 64.

4,400 square feet of floor space has been added in a new brick building. Rev. Galen Irby is pastor.

### Brotherhood Department

W. R. ROBERTS, Secretary  
E. L. HOWELL, Associate  
LEE FERRELL, Royal Ambassador Counselor  
MRS. JAMES CRAWFORD and MRS. ELTON-GREER, Office Secretaries

#### BROTHERHOOD AND ROYAL AMBASSADOR BANQUET HELD

The Lebanon Associational Brotherhood held its quarterly meeting at the Immanuel Baptist Church of Hattiesburg. The meeting was in the form of a banquet, with Landis Herrin, Associational Brotherhood President, presiding. Thirteen churches were represented at the meeting with a total of 281 men and boys attending. One outstanding accomplishment was that every member of the Royal Ambassadors of the Immanuel Church was present with a man.

The music for the meeting was under the direction of J. C. Street. The devotional was led by Dr. Pat Moseley who spoke on the subject, "Forward

for Christ." Special music was presented by four boys from the Main Street Baptist Church. The message for the evening, "Ambassadors for Christ," was given by Lee Ferrell, State Royal Ambassador Counselor.

The churches represented with the total present from each church were: Peta Harvey, 22; Providence, 12; Hattiesburg 1st, 3; Main Street, 19; Central, 41; 38th Avenue, 33; Bule Street, 18; Southside, 10; Glendale, 26; Macedonia, 23; Lakeview, 7; Brooklyn, 13; Immanuel, 53.

We congratulate this association for the great work of promotion and plans made for this fine meeting. This is a picture of what can be done as men work together for the cause of Christ through undergirding

A group of pastors and laymen gathered on a recent morning at the East Tupelo Church to feed "Humble Pie" to Rev. J. I. (Brother Ike) Berryhill.

The "Humble Pie" incident resulted from a two-way challenge for top place in attendance at the Quarterly Associational Brotherhood Rally on November 18 at the Community

Center in Tupelo. Brother "Ike" and the men from his church have consistently had more men in attendance at each rally. Their record extended for four years.

### Beats East Tupelo

A determined effort was made

WASHINGTON — (BP) — The editor of the Capital Baptist here suggests that the Democratic Party look "with favor" on outgoing Congressman Brooks Hays as a vice-presidential candidate in the 1960 national elections.

BALTIMORE — (BP) — Maryland Baptist State Mission Board has voted to make the fiscal year for the state Baptist Union Association conform to the budget and calendar years.

Although the long-standing record was broken, it was agreed that no one really lost in view of the largest Brotherhood meeting ever held in Lee County.

Mr. Clint Sims of the Calvary Church is Lee County Brotherhood President.

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BAPTIST Training UNION  
POST OFFICE BOX 530  
DIRECTOR KERMIT S. KING  
OFFICE SECRETARY MISS JEANETTE ANDERSON



JACKSON MISSISSIPPI

LOUISVILLE, FIRST, AN HONOR CHURCH—Left to right: W. O. Snow, Training Union Director; Department Directors: E. F. Buckner, Adult; Mrs. Doyle Perry, Young People; Mrs. Tom Majure, Intermediate; Mrs. E. A. Knight, 11-12 year Junior; Mrs. E. F. Buckner, 9-10 year Junior; Miss Frances Morgan, Primary; Mrs. Lee Audis Jayroe, Beginner; Mrs. W. S. Dodd, Nursery; A. Q. Anderson, Training Union Secretary.—(Photo by Joe T. Cook.)

Mr. Snow holds the Honor Church Diploma with seals. The most recent information indicates that there were 47 of the 1,412 Baptist Churches in Mississippi with Training Unions that earned this distinction.

The Diploma was received from the State Training Union Department for mailing a quarterly report to them.

Seal One was earned by the observation of Youth Week, April 13-20, 1958. In this project the youth of the Church served as officers and leaders of the church for the various activities of the week. Scotty Legan served as Youth Week Pastor.

Mrs. Lee Audis Jayroe holds the award of Excellence earned by the Beginner Department which she directs. This added Seal Two to the Diploma.

The Junior and Adult Departments entered participants in the Convention and Assembly features thereby earning Seal Three.

Seal Four was gained by increasing the enrollment of the Training Union from 250 on October 1, 1957 to 289 on September 28, 1958. This was net gain of 37 members.

167 Training awards were needed in order to earn Seal Five. 283 awards were earned.

Because of the success of the Honor Church Program over the state, the program will be repeated again this year.

The First Baptist Church already has received the Honor Church Diploma for 1959 and is working to earn the seals in order to qualify as an Honor Church.

CHICAGO (RNS)—Evangelist Billy Graham is holding June, July and August 1961 as open tentative dates for a crusade in Chicago, it was announced here by Herbert J. Taylor, chairman of a temporary laymen's committee making plans for the campaign.

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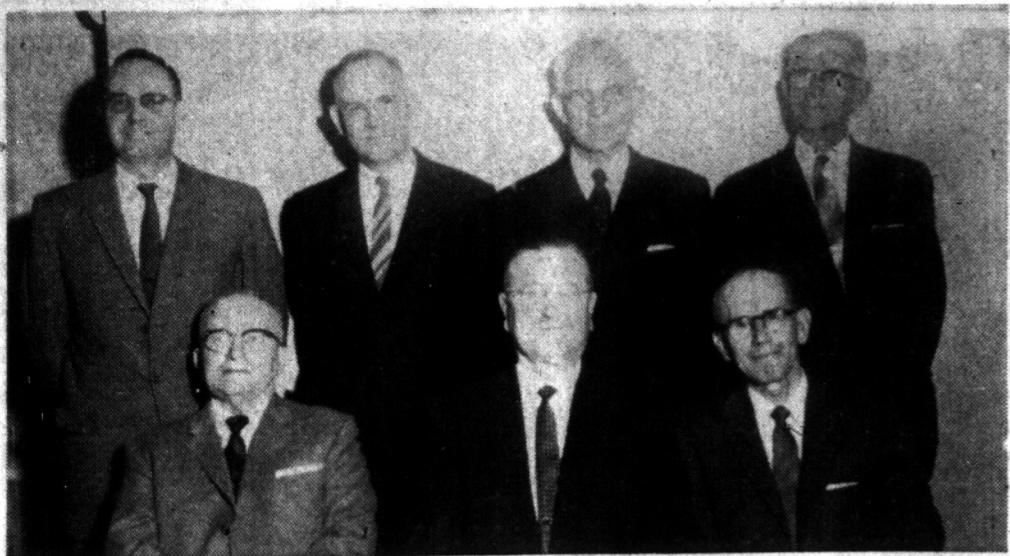
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CHICAGO (RNS)—Evangelist Billy Graham is holding June, July and August 19



FOUNDATION LEADERS—Baptist Foundation officers for the coming year include (seated, left to right) Ed C. Polk of Hattiesburg, executive committee chairman; E. E. Laird of Jackson, president of the Board of Trustees; Dr. Wyatt R. Hunter, vice president; (standing, left to right) Henry Hederman of Jackson, retiring president; J. N. Barron of Crystal Springs, secretary-treasurer; Dr. Harry L. Spencer, executive secretary; and George E. Estes of Gulfport, new board member.



APPRECIATION—Henry Hederman (left) retiring president of the Baptist Foundation Board of Trustees looks on as Mrs. Hederman is presented a corsage by Mrs. Harry L. Spencer at the annual fellowship luncheon of the Foundation. Mr. and Mrs. E. E. Laird are on the right.

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The Story of Lottie Moon  
by Helen A. Monsell

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## Woman's Missionary Union

President—MRS. J. I. LYONS McComb  
Executive Secretary—MISS EDWINA ROBINSON  
WVA Director—MISS MARJEAN PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN

## WANTED

Yes, we want every missionary hearted person to have the joy of helping meet the needs on the mission fields. The blessings of God upon us should call us to a response of love, manifested in offerings brought for the furtherance of his work.

### A TRIBUTE FROM "THE PARADISE OF THE PACIFIC"

A letter came recently to Miss Josephine Harris, counselor at the Baptist Student Center, Honolulu, Hawaii. It was from a young Chinese-American woman who became a Christian through the ministry of the Student Center and lives now in San Francisco. She wrote: "It is with deep gratitude that I remember those days spent at the Bible school and the work that helps young people find themselves through the love of Christ in fellowship in the church."

Miss Harris says: "This testimony could be repeated by other students who have been won to Christ through the influence of the Baptist Student Center, located across the street from the University of Hawaii.

"The Center has a threefold ministry: First, it offers to students Bible classes on a college level. Second, it provides housing in a Christian home-dormitory for about thirty boys and girls. Third, it provides activities which will introduce non-Christian students to the better way of life which only Christ can give.

"Students from the Center are enlisted into churches as teachers, educational directors and youth leaders. Some of them give their summers in vacation Bible school missions. Some answer the call to church-related vocations and serve in island churches; some are attending one of Southern Baptists' seminaries. Others completing graduate work will witness as teachers, scientists, businessmen and homemakers.

"Katsuro Taura, one of the first to accept Christ while living in the Student Center, is educational director of the Pali View Baptist Church. This church had the largest vacation Bible school in the islands last year.

"Out of a grateful heart," concludes Miss Harris, "my praise for the Week of Prayer is summarized by these words: 'To God be the glory, great things he hath done!'"

The International Houseparty for overseas students in the colleges of Mississippi was held at Garaywa Thanksgiving weekend. There were 94 overseas students from 30 countries in attendance. This is the fourth Thanksgiving for such a gathering. Plans were made jointly by the WMU and BSU. The WMU Special Day offering provides the expenses for the meeting. The students are studying in 13 different colleges in Mississippi.

Dr. Dale Moody, Professor of Christian Theology, Southern Baptist Theological Seminary, and Dr. Paul Geren, Executive Vice-president Baylor University were our out of state speakers and discussion leaders.

A Christian home atmosphere was created with Rev. and Mrs. Ralph Winders serving as host and hostess. The 13 United States students attending were selected from recommendations submitted by five senior colleges. These students were excellent representatives! One of the highlights of the houseparty was a visit into homes in Jackson and Yazoo City.

Attendance included one each from Canada, Canal Zone, Colombia, Indonesia, Iraq, Jordan, Norway, Panama, Philippines,

Turkey, Ukraine; two each from Chile, Hawaii, Lebanon, Mexico, Peru and Taiwan; three each from Ecuador, El Salvador, Japan and Thailand; four each from China and Korea; five each from Honduras and Nicaragua; six from Iran; seven from Guatemala; 12 from Cuba and 16 from Venezuela. The representation from Colleges was:

Blue Mountain, five; Clarke, 3; Delta State, 2; Jones Jr. College, 7; Miss. College, 7; William Carey College, 22; Hinds Jr. College, 5; Mississippi State, 23; Ole Miss, 8; Latin American Institute, 2; MSCW, 1; Pearl River Jr. College, 6; Perkins Jr. College, 3; United States 13, with 19 adults assisting in various ways.

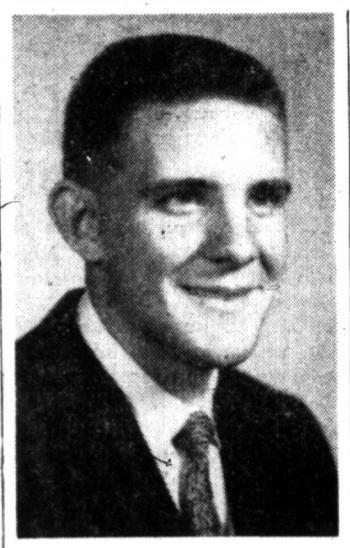
Friends of Dewey and Betty Merritt, missionaries serving in Nigeria, will regret to know of the loss of their baby expected in February. We have asked Betty's mother, Mrs. S. B. Cooper, Miss. WMU Prayer chairman, to share a part of a letter with all of you:

"As they were preparing me for my operation yesterday morning, I lay there thanking God for the Lottie Moon Christmas offering and those who had given in order that we might

have this fine hospital and the equipment in it, for the training of the African nurses and for sending Dr. Williams and Ruth Kube, the nurse, over here. And then I noticed the sheet that covered me and wondered what fine WMU member had sent it with White Cross supplies! Just before the operation Ruth Kube prayed the sweetest prayer and Dewey and I have felt the power of the prayers of many of you through this experience and we've been lifted up to His very throne. We prayed together on Sunday night that this experience would draw us closer to Him and it has."



MISSISSIPPIAN NAMED — Atlanta — Dr. John W. Landrum (left), pastor of First Church, Grenada, Mississippi was elected state vice-president of the Home Mission Board at its Dec. 2-3 meeting here. Others named, from left, are Mrs. R. N. Landers, Atlanta, recording secretary; C. G. Cole, Atlanta, president; and Henry Barksdale, Atlanta, local vice-president.



Bob Sheffield

## 18 ADDED IN LYON REVIVAL

The Lyon Church has concluded a revival led by Rev. Calvin C. Ussery, University Baptist Church, Shawnee, Oklahoma.

There were sixteen professions of faith and two additions by letter. Major McDaniel, First Church, Greenwood, led the singing.

The church has recently ordained E. R. McMinn and D. L. Hunt as deacons. Rev. James F. Kirkendall is pastor.

DALLAS, Texas—Dr. R. Alton Reed, executive secretary of the Relief and Annuity Board of the SBC, which has offices in this city, was elected to a one year term as president of the Church Pensions Conference at its 44th annual meeting in New York City, December 4 and 5.

Christianity, the special beliefs and doctrines of Baptists, and the way Baptists do their work.

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**One Step to America**  
by Elizabeth B. Whitmore

This heart-warming story tells how an immigrant boy, Sig, learns to adjust to the American way of life. It encompasses the home, school, and church relationships. Illus. by William Moyers. Ages 9-12.

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RIDGECREST CHURCH, Jackson, honored Rev. and Mrs. Fred Tarpley with a reception on December 7, giving them a silver coffee server in celebration of their 25th wedding anniversary, which was December 1. (Tarpley has been pastor at Ridgecrest since the church was organized five years ago.) F. E. Foster is shown above presenting the gift to the Tarpleys.

## Church Marks Pastor's 25th Wedding Year

Ridgecrest Church, Jackson, gave a reception on December 7 in honor of Rev. and Mrs. Fred Tarpley's twenty-fifth wedding anniversary. The reception was given immediately following the evening church service in the Fellowship Hall.

The ushers were Misses Betty Horn, Mary Morgan, Barbara Miller, and Jean Smith.

After the crowd assembled Miss Betty Horn escorted the Tarpley family into the room.

Mrs. Tarpley wore a lovely sheath of peau-de-soi and a lavender orchid corsage dressed in silver. Mrs. W. J. Horn sang "Through the Years" to the Tarpleys. Then F. E. Foster, the first chairman of the deacons, presented them with a gift from the church — a silver coffee server and tray.

Mrs. Willard Lee served the punch and Mrs. Maine Stenzel presided at the guest register. Mrs. Clinton Lowe was in charge of all arrangements. Over 300 guests attended.

## You need a BATH! YES, A WORLD-FAMOUS HOT SPRINGS THERMAL BATH

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## MC Students In Who's Who

Mississippi College representatives in the Who's Who Among Students in American Universities and Colleges are pictured above. They are (from left to right): Sydney Lee, McComb; Janie Lomax, Sand Hill; Jimmy Hughes, Greer, S.C.; Betty Earl Evans, Tupelo; Carolyn Overton, Zion, Ill.; John Robin Bradley, Inverness; (second row) Rodney Frothingham, Hollandale; Mary Ellis Perkins, Tupelo; Clifton Mansfield, Winona; Kathryn Scott, Clinton; George Pittman, Decatur, Ga.; Laura Lipsey, Clinton; (third row) Nancy Hood, Deeson; Tanner Riley, Collins; Shirley Smith Snell, Clinton; Larry Lee Thornton, Lake; Neron Smith, Magnolia; Joyce Westbrook, Yazoo City; (fourth row) Jannelle Landrum, Clinton; Earl Edmondson, Edwards; Joedd Price, McGehee, Ark.; Lynn Naylor, Tallulah, La.; Janice Cox, Jackson; and Curtis Burge, Gulfport. Not pictured is Robert Bridges, Brandon.

### Sunday School Department

Bryant Cummings, Secretary  
Miss Carolyn Madison, Elementary Secretary  
Mrs. Judson Irwin, Office Secretary  
Mrs. Ralph Alewine, Office Secretary

#### PROMOTE THE "ONE FOR ONE" CAMPAIGN IN EVERY SUNDAY SCHOOL

A. V. Washburn  
By this time, perhaps you

have already heard what the "One for One" campaign is—a Sunday School enrollment campaign in all of the churches with the goal of one new Sunday school member for each officer and teacher. This campaign is to begin on February 1, 1959, and should continue until the revival meeting begins in your church in March or in April. The duration of the campaign, therefore, would be at least six weeks, and, perhaps, two months or more.

#### A JOINT PROGRAM

This emphasis is sponsored jointly by the Department of Evangelism of the Home Mission Board and the Sunday School Department of the Baptist Sunday School Board along with the state secretaries of evangelism and the state Sunday school secretaries of evangelism and the state Sunday school secretaries. This effort can provide a practical demonstration to the effectiveness of enlisting the wholehearted support of 700,000 Sunday school officers and teachers throughout our Convention in reaching, teaching, and winning lost people. It is our earnest belief that such a co-operative undertaking will result in the enlargement and strengthening of all of our Sunday schools that will participate, and in the reaching of a vastly greater number of people for Christ.

#### A WORTHY PURPOSE

The prime purpose of this Sunday school enrollment campaign, with its slogan "One for One," is to put hundreds of new people in Southern Baptist Sunday school classes before the beginning of the 1959 Simultaneous Revival Crusade. A Sunday school will grow best when the workers are motivated by an evangelistic passion. Revival meetings will be more effective when, in addition to the visitation of God's Holy Spirit upon the people, great hosts of unsaved people have been brought under the influence of Bible teaching, and thus

have their hearts prepared for the preaching of the gospel. The largest number of baptisms come by way of the Sunday school. There is, therefore, an immediate necessity that new people be enrolled in the Sunday school in order to provide a greater evangelistic harvest.

#### A PRACTICAL GOAL

How many new people do you think you should enroll in Sunday school in such an all-out effort? It seems that in the minimum period of six weeks, any officer or teacher would be able to enroll one new person in Sunday school. This is a personal responsibility. It is a democratic assignment. No one escapes responsibility. Following a complete religious census on February 1, 1959, (unless a thorough census was taken last September) an adequate number of prospects certainly will be revealed to make the goal of "One for One" realistic. Each Sunday school should adopt the slogan "One for One." It is practical. It is challenging. It has appeal. Get it before the workers in your Sunday school. Publicize it widely throughout the association.

#### A WORKABLE PLAN

A pattern and calendar have been worked out and suggested to all of the churches:

Sunday, February 1, 1959—Take a complete religious census in every church community, or bring up-to-date the one taken last September.

The week of February 2, 1959—Process the census cards according to the suggestions found in the leaflet "Taking and Using a Religious Census." These leaflets have been mailed to all of the Sunday school superintendents and pastors. Other copies may be had by writing your state Sunday school secretary or the Sunday School Department of the Baptist Sunday School Board, Nashville, Tennessee.

Sunday, February 8, 1959—Complete the census and make a study of pages 12 ff. in the leaflet "Taking and Using a Religious Census."

Monday and Tuesday, February 9-10, 1959—Consider any additional Sunday school classes or departments needed. Secure needed new workers, and accomplish whatever enlargement of the Sunday school organization is needed and possible. Prepare four copies of the Prospect Visitation Assignment and Report Slip Form 120 for every prospect discovered in the census or previously held in the prospect file. Hold these copies for assignments later on.

Wednesday, February 11, 1959—At the weekly officers and teachers' meeting all Sunday School workers should be challenged to full participation in the "One for One" campaign. A goal board should be prepared for use in the church auditorium during the enrollment campaign.

The Young People's and Adult classes should be listed as classes. In churches that have the revivals the latter part of April, the campaign should continue through March 15, 22, 29 and April 5.

### Sunday School And Training Union

#### Attendance

December 7, 1958

Aberdeen, First	395	139
Amory, First	510	187
Antioch (Lowndes)	166	117
Antioch (Rankin)	53	40
Batesville, First	507	113
Bethel (Copiah)	119	90
Biloxi, Emmanuel	310	19
Booneville, First	330	107
Brandon	355	201
Bruce, First	307	130
Bucatunna (Clarke)	52	30
Byram	259	147
Calhoun City, First	355	166
Charleston, First	29	104
Clarksdale, Oakhurst	63	175
Cleveland, First	46	73
(Chinese Mission)	30	
Cleveland, Immanuel	24	3
Clinton, Mor. Hgts.	14	75
Collins	18	23
Columbia, First	67	2
Corinth:		
East	21	8
First	36	14
State Street	30	121
Cruger	57	34
Crystal Springs, First	649	257
Dixie (Lebanon)	182	104
Friendship:		
(Tallahatchie)	78	80
Foxworth	180	78
Greenville, First	1198	409
(Greenfield Mis.)	126	71
(Chinese Mis.)	79	
Greenville, Parkview	361	128
Greenwood, Calvary	504	184
Greenwood, North	363	114
Gulfport, Bayou View	163	66
Gulfport, Grace Mem.	330	119
Hattiesburg, First	686	262
Hattiesburg, Main St.	1191	589
(North Main Mission)	52	48
(Wayside Mission)	56	55
Hattiesburg, 38th Ave.	241	146
(Bonhomie Mission)	18	
Hernando	174	76
Houston, First	383	186
Jackson:		
Alta Vista	30	24
Alta Woods	708	362
Broadmoor	720	309
Calvary	1637	568
(Mission)	45	30
Crestwood	407	232
Dan. Memorial	1047	488
First	170	502
Highland	197	111
Hillcrest	407	174
Northside	82	245
Van Winkle	65	227
West Jackson	45	201
Ridgecrest	74	135
Parkway	104	555
Midway	270	131
Emmanuel	266	163
Southside	297	178
Kosciusko, First	57	52
(Maple Mission)	1	
Laurel:		
First	67	39
Highland	55	235
Wildwood	32	145
Linwood (Neshoba)	19	76
Lucedale, First	37	30
McComb:		
Central	21	38
Locust St.	10	66
Navilla	87	71
South	30	98
Mendenhall, First	31	28
Meridian:		
First	82	57
Highland	65	235
Eastview	177	88
Arrowood	112	79
Key Field	120	75
South Side	482	175
Fulton Ave. Mis.	24	21
Eight Avenue	234	102
Poplar Sprs. Dr.	474	192
(Grandview Chap.)	25	19
Oakland Hgts.	337	156
Fifteenth Ave.	628	284
Calvary	422	160
Morton, East	90	80
Moss Point, East	312	163
(Mission)	65	37
Natchez, First	686	221
Natchez, Morgantown	196	99
New Albany, First	703	235
Newton, First	486	236
Niland Chapel (Bolivar)	64	99
Oxford, First	493	243
Pascagoula, Eastlawn	393	240
Pascagoula, First	727	224
(McArthur Chapel)	45	23
Pearl (Rankin)	237	125
Petal, Temple	186	77
Petal-Harvey	381	190
(Harvey Mission)	52	53
Petal, Crestview	78	60
Picayune, First	566	201
(Mission)	8	
Purvis, First	251	103
Raworth (Scott)	65	60
Ripley, First	355	135
(East Ripley Mission)	44	
Ruth	73	63
Soso, First	158	73
Springfield (Scott)	118	95
Starkville, First	952	391
Sumrall, First	115	72
Tupelo, Harrisburg	571	226
Tupelo, First	508	184
Tutwiler, First	151	94
Tylerstown	281	126
Union, First	371	124
Weir	97	53
West End (Winston)	75	45
West Point; West End	187	122
Wheeler Grove		
(Alcorn)	144	146
November 30, 1958		
Biloxi, Emmanuel	260	117
Calhoun City, First	373	172
Clarksdale, Oakhurst	564	166
Hernando	180	80
Linwood (Neshoba)	104	97
Morton, East	71	81
Pascagoula, Eastlawn	264	197

Thursday, Dec. 11, 1958

THE BAPTIST RECORD 7



THE NEW AUDITORIUM at Escatawpa Church has been formally dedicated and is now debt-free. A note-burning service will be held December 17, according to Pastor Ralph Young.

## Escatawpa To Destroy Note

The Escatawpa Church, organized in 1887, formally dedicated their new auditorium on November 20.

Rev. Ralph H. Young, pastor,

states that the building is now debt-free a year ahead of the scheduled time. One hundred fifty have been added to the church since the erection of this

building.

On December 17 a noteburning service will be held at the church, beginning at 7:00 p. m. Rev. John Hilburn will preach the dedication sermon.

## — THE SUNDAY SCHOOL LESSON

### Jesus Shares His Ministry

By Bracey Campbell

Scripture Texts: Mark 6:6-13, 30-34.

**INTRODUCTION.** Here we see our Lord engaged in what is known as the Galilean ministry. He did not, as our great evangelists do, engage a meeting place, as an auditorium or stadium, and have the people come to Him, but His was a paternal method. He walked the highways and streets of the cities, talking to people by ones and twos and thronging multitudes. The press of the people became so great that He could easily see that He could not do all of the work unaided, so he commissioned helpers to assist Him.

The twelve men He had selected to be with Him and receive training under His matchless coaching were now prepared to begin work for Him in His great work. So He sent them into the ripened field. This is what He trained them to do, and it is still His purpose in calling and training people everywhere and at all times. First His word to any person to whom He speaks is come and the next word of command is go. In accord with this rule, now employed for the first time by Him, He sends them. Let us hear and see Him at this task.

**I. CALL AND COMMAND.** "And He called unto Him the twelve." He had called them from their ordinary walks to "be with Him." There is a real sense, of course, in which men are called to have the Lord with them while they remain busy for Him in the ordinary tasks of life, or should I not say, in the once ordinary tasks which, because of the doer's new relation to Him have been changed into sacred tasks for Him.

The mother who, for His glory, makes a home and rears a family of fine children to honor His name, the man who, for Christ's glory, leads a family to grow in the grace of God, who strives to get wealth that he may therewith magnify the name of the Master, may be as really engaged in His work as another who hears the command to teach. But of this we would do well to be certain: That He calls no one to a career of idleness.

"Come unto Me" is His gracious invitation to every soul, sin weary and sin burdened, in this wide world of sighing and sorrowing and suffering and sinning, out of the bondage of sorrow and night into His freedom, gladness and light. There is no limit to the number, no degree or limit of degradation beneath which His saving mercy will not descend. But this mercy does not find its end in bringing a lost one home to heaven of idleness and land of endless delight in slothful living.

"Go" is a word of just as much significance in the gospel of our Lord. "He . . . began to send them forth." Now He

is putting them to their intended use, setting their hearts to a task worthy of their very best and worthy of Him who sent them. "Began to send them forth by two and two." This so each could be an encouragement to the other, a sharer of the work, a friend

## DEVOTIONAL

### Not Ashamed of Gospel

By REV. TOM DOUGLAS, PASTOR  
Pontotoc, Miss.

The letter to the Romans is one of the most important things ever written. It is a relatively brief letter and yet it is the most significant work ever produced in the field of Christian theology.

At the heart of this letter is the throbbing spirit of world missions. Paul said: "For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek." Rom. 1:16.

#### And Also Rome

Nearly a year before writing this letter, while he was working in Ephesus, Paul expressed his purpose to pass through Macedonia and Achaea to Jerusalem and then said, "after I have been there, I must also see Rome." Acts 19:21. This was not the cry of the eternal tourist desiring to see the great art treasures and many lovely fountains. It was far deeper than this, it was the deep longing to preach to the people of Rome.

Paul pointed out to them that he had often wanted to come to them but that, thus far, he had been prevented. He wanted to come that he might impart some spiritual gift and also that he might receive spiritual help. We must also recognize that he said, "I am under OBLIGATION both to Greeks and to barbarians . . ." Rom. 1:14a. He wanted to go to Rome but he also felt that he HAD to go, he had a debt to pay.

#### Eager To Preach

Paul was well aware of the background of the great and needy city and in effect he said to them, In spite of the fact that you at Rome are in the Capitol city of the world, and in spite of the fact that you have your-own time honored religions, and in spite of the fact that the gospel seems foolish to you, "I AM NOT ASHAMED OF THE GOSPEL." Paul knew the gospel to be the power of God for salvation by his own experience of conversion and by the change he had seen in the lives of others. Because of this Paul could say, "I am EAGER to preach the gospel to you also who are in Rome." Rom. 1:15.

Rev. Tom McNair

### Goes To Success

Rev. Tom McNair has accepted the call as pastor of Success Church in Gulf Coast Association.

A graduate of Mississippi Southern College, he attended New Orleans Seminary for two semesters before coming to Keesler as a radar instructor.

His wife is the former Sue Holland of Lucedale and is a graduate of William Carey College. They have two sons, Michael, 1½, and Gary, 7 months.

### Pins Awarded

On Sunday, November 9th. Perfect Attendance Awards were made to the following at East End Church in Columbus.

Five years: Billy Gene Nation. Three years: W. J. Coleman, Jr., Cecil Nation, Mrs. Helen Nation, J. L. Coleman.

Two years: Mrs. S. T. Wharton, Betty Gray, Mrs. Bessie Bandy.

One Year: J. D. Crowder, W. H. Wharton, Mrs. G. S. Keenum, Pat Crowder, Jr., J. G. Wharton, Mrs. E. D. Kassel.

Two young men were ordained as deacons on November 20. They are W. J. Coleman, Jr., and J. L. Coleman, sons of Mrs. W. J. Coleman, Sr.

The sermon was preached and the charge was given by the pastor, Rev. G. C. Sansing. The other deacons of the church took part in the ordination service.



"PLAYGROUND (including swings, tennis court, and maypoles) has been installed at First Church, Eden, Rev. Dewey Ward, pastor. Pictured above are some of the children who will be enjoying the new equipment, which was provided through an R. A. project."



EMMANUEL (SIMPSON) broke ground for a new building recently, with Sunday School Superintendent Richard Womack wielding the shovel. Others in the service, left to right above, were Rev. Jasper R. Collins, pastor; D. B. Cook, treasurer; John Fruitt, Dick Fruitt, and John Henry Stubbs, deacons; Biggie Puckett, Training Union Director. R. A. Langley brought the message and the dedicatory prayer.

### Thank You Baptists

"As U. S. taxpayers and Southern Baptist tithe, you have not forgotten Thailand. Your taxes helped build a superhighway to connect major cities in Thailand. Your tithe through the Cooperative Program provided money to erect a building for the theological seminary. Construction is expected to begin at the close of the rainy season. Your gifts through the Lottie Moon Christmas Offering are building a youth camp. We rejoice in these blessings, and we pray that as you study the needs of this section of the world you will respond with your prayers, your money, and your lives."

JUANITA JOHNSON,  
Thailand

PHILADELPHIA (RNS)—Testifying before three federal judges hearing an injunction suit, Dr. Luther A. Weigle, dean emeritus of Yale Divinity School, defended Bible reading and repetition of the Lord's Prayer in public schools.

NEW YORK (RNS)—The United States Supreme Court has been asked to review the constitutionality of an Ohio "blue law" barring persons over 14 from working on Sunday, or Saturday, except for work of "necessity or charity."



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### Carey College Choir To Appear In 3 Cities



REV. R. L. WALLACE was honored on his 79th birthday, November 16, with a reception at Raymond Church, Rev. Clyde Gordon, pastor. Rev. and Mrs. Wallace, shown above who gave 24 years of service to the Raymond Church while he was pastor there, have continued to live in the community since his retirement in 1950.

The Choir from William Carey College, Hattiesburg, will present Christmas music in Meridian, Waynesboro and Hattiesburg. The Choir will appear on a TV program on Tuesday afternoon, December 16 from 4:00 to 4:30 over WTOK-TV, Meridian. At seven o'clock on Tuesday evening, December 16, the Choir will appear at the First Church, Waynesboro. On Thursday evening, December 18 at 8:15 o'clock, the choir will sing in Hattiesburg on the Carey Campus in the auditorium at Tatum Court.

The Christmas program, "A FESTIVAL OF CAROLS IN NINE LESSONS", is based on an early English traditional Festival of Carols, although contemporary as well as earlier composers are represented in the music selections chosen for the Carey Choir. Each carol is illustrative of a Scripture passage concerning the Christmas story, beginning with the coming of sin into the world which indicated the world's need for salvation.

#### Winters Directs

Representative prophesies of the coming of a Saviour follow and the carols in the latter portion of the Festival tell the story of Christ's birth.

The Choir of fifty-five voices is under the direction of Don-

ald Winters, head of the Division of Fine Arts of William Carey College, and is the school's concert group. Mrs. Helen T. McWhorter of the Fine Arts faculty is the accompanist for the choir. The Choir is made up of students from Alabama, Florida, Louisiana, Missouri, Pennsylvania, Tennessee, Georgia and Brazil, as well as from Mississippi.

### New Zion (Amite) Has Study Course

New Zion Church of Amite County has had a successful study course. There were two more than were enrolled to receive credit.

The church is beginning a building program for a new pastorum. Rev. Jerry Robinson, Jr. is pastor.

With Members of Congress eager to end the session, the story of the Indian visiting his fellow tribesman who was sick in the hospital has been called to mind to discourage long speeches. The visiting Indian said, "How um feel?" "Ugh." "How um like pretty nurse?" "Ugh, ugh, ugh." "Me ask simple question. Don't make long speech." —Brooks Hays.

### Off The Record

In Mary's Christmas drawing, two of the camels were approaching the inn, over which was pictured a huge star. The third camel and its rider were going directly away from it. "Why is the third man going in a different direction?" her mother asked.

Mary replied briefly, "Oh he's looking for a place to park."

Mandy had been asked if she planned to hang any mistletoe in her house during the Yule-tide season. She sniffed in disdain, "No ma'am! I got too much pride to advertise for the ordinary courtesies a lady's got a right to expect."

Lady: "Please tell me which platform I go to for the train to Boston."

Conductor: "Turn to the left and you'll be right."

Lady: "Young man, don't be impudent."

Conductor: "Okay, then turn to the right and you'll be left." —Esther Dourie.

Wife (to husband): "I scratched the front fender a little, dear. If you want to look at it, it's in the back seat."

The best time for parents to put the children to bed is while they still have the strength.

He: "Last night I made an awful mistake."

She: "What did you do?"

He: "I drank a can of gill paint."

She: "How do you feel now?"

He: "Sort of gilty." —Janet Steele.

A Sunday school teacher had been telling a class of little boys about crowns of glory and heavenly rewards for good people.

"Now tell me," she said at the close of the lesson, "who will get the biggest crown?"

There was silence for a while then Johnnie replied, "Him wots got the biggest head."

### S.S. Board Starts New Publication

NASHVILLE, Tenn. (BSSB)—A new magazine, Church Administration, will be published by the Baptist Sunday School Board's Church Administration Department beginning in October, 1959.

### 283 Present For Man And Boy Meet

Lee Ferrell, associate in state Brotherhood Department, was the principal speaker at an associational Man and Boy banquet held at Immanuel Church, Hattiesburg, Dec. 2.

Two hundred eighty-three were present. Landis Herrin is president.

The 40-page monthly will be edited by Howard B. Foshee, secretary of Church Administration Department.

The magazine will be directed to church staff members, deacons, church council members, church officers (clerks, treasurers, ushers, trustees), and church committee members (nominating, Lord's Supper, personnel, properties).

#### Regular Articles

Regular articles will feature the work of these persons. In addition, articles will be carried on areas such as group dynamics, principles of leadership and administration, staff relationships, office functions and equipment, church records, maintenance, insurance, fire prevention, and other related areas.

Church Administration will be listed on the Sunday School Board's literature order form and may be ordered in the same manner as other Board publications.

P. O. Concerned Over Indecent Holiday Cards

WASHINGTON, D. C. (RNS)—Postal officials expressed concern about the number of obscene and indecent Christmas cards being sent through the United States mails.

They said, however, that the majority of such cards are sent through first class mail which the department is powerless to open for inspection. Publishers and vendors of the cards have been avoiding prosecution by moving the cards to dealers by means other than the mails, they added.

The cards were described as "extolng drunkenness and sexual license" as a means of celebrating the Christmas holiday and "otherwise mocking the observance."



NOTE-BURNING—A note-burning ceremony was held at the 11 o'clock service Sunday, November 30th at the Concord Church, Macon. Pictured here are left to right, Roy Stuart, treasurer; Emmett Bell, chairman of the deacons, holding the burning note; C. S. Jackson, oldest deacon who had the privilege of striking the match; and the pastor, Rev. H. O. Haywood, who with his family moved into the \$8000.00 pastorum on February 28. The note was paid off in one year.

### Mountain Breeze Off Press

The Fall number of the Mountain Breeze, student literary publication of Blue Mountain College is off the press.

Contributions of prose are made by Mary Alice Hearn, of Nashville, Tenn., Betty Jo McLellan, Durant, and Gloria Lupo, Magnolia.

Contributions of poems are made by the following: Gwenie Parker, Laurel; Bettie Royals, Reddick, Fla.; Gloria Lupo, and Sue Thompson, Memphis.

The Editor of the publication was Gloria Lupo.

Dr. Walter F. Taylor, academic dean, is faculty advisor for the Mountain Breeze.

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